On Formalization – Abstracting and Practicing this on each Detail (For Sirohi and Alain Badiou)

By Slavoj Zizek

I. Method and Abstract Domain

In fact the method I prove is best for the contemporary world is in fact the abstract domain – it is just to configure the world in abstract domains.

II. Soviet Union in the period of Lenin

I argue then that the Worker's Control period was abstracted by Lenin into Taylorism and that was correct and then we argue for the state to be interested in macro-economics.

III. The Current World after the failure of Soviet Union

I then argue that the world is becoming more and more mixed up and worse without the production of philosophy between Hegel, Marx and ideology analysis – we just need the correct analysis and interpretation of the world as Marx argues in Theses on Feurbach.

Part II

I. World in the present (writing between 1991 – 2008)

I argue the present world is just the macro-economic transactions which is called Global Minotaur by Yanis Varoufakis, a promising young economist which then is the logic that there is in fact a economic transactional complexity between EU and perhaps America with World Bank soon which then orders the matrix of economic

formalism which then becomes in fact a proletaraian strike per country.

II. Method again

I mean I am a dialectician – and am just missing the concrete research of journalism.

Part III

I. Recent writings on Sirohi

Perfect method – that is Sirohi – a dialectician who is busy working with the EU and World Bank which I now in the logic of the whole. I mean then the process is clearly described in Sirohi's journalism and is just that demystification of the ideology of the world.

I write about ideology critique now which is simply about dogmatic belief

and its displacements – who believes in what today, I think it is an important question – if we believe then that the dominant constellation of European countries is then with EU and its transactions and deals with Spain and say Greece or even France – what then is the problem of economics saying – that in fact we have a problem of belief again – basically advance the European world and denounce the Arab immigrants in France especially. I call this ideology today.